ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | | | ny Name: |
|----|------|--------|-----------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | City: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Ph | one: | Fax: Email: |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: |
| | | | |
| | T 1 | | |
| 3. | | _ | type of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | | | What State?; Date Incorporated: |
| | | | Type of Corporation? |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership: |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in N York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any of ion(s)? If so, indicate name of related organization(s) anip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS |
|----|--------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City o Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overal number of permanent, private sector jobs in the State of New York? Yes | | census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes; No If yes, please explain: Will the completion of the Project result in the abandonment of one or | the Pronumb | roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes |
| · · · · · · · · · · · · · · · · · · · | facilit "Proje area o | ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please |
| York? Yes; No If yes, please provide detail: | more | plants or facilities of the Company located in the State of New |

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|--|--|--|--|
| 1. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | | | |
| | Percentage of Project to be leased of | or subleased: | | | | | |
| | Use of Project intended by Sublesse | ee: | | | | | |
| | Date of lease or sublease to Subless | see: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | |
| | Present Address: | C | | | | | |
| | City: | | <u>-</u> | | | | |
| | | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | | |
| | | Relationship to Company: | | | | | |
| | | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublesse | | | | | | |
| | Date of lease or sublease to Subless | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | |
| 3. | Sublessee Name: | | | |
| | Present Address: | | | |
| | City: State: Zip: | | | |
| | Employer's ID No.: | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | |
| | Relationship to Company: | | | |
| | Percentage of Project to be leased or subleased: | | | |
| | Use of Project intended by Sublessee: | | | |
| | Date of lease or sublease to Sublessee: | | | |
| | Term of lease or sublease to Sublessee: | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | |
| | 1) | , deposes and says that he has read | |
| (Name individua | al) | | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this | |
| | | (Proprietor) | |
| | | · · · · · | |
| Sworn to before me this | | | |
| day of, 2 | 20 | | |
| Notary Public | | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| | | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|-------------------------------------------------------------------------|-----------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM NAME OF ATTO ATTORNEY'S S' | S REPRESENTED BY AN A : PRNEY: TREET ADDRESS: | ATTORNEY, COMF | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Company Name: | | | |
|----|---------------|--------|-----------------------------------------------------------------------------------------------------------------------------|--|
| | Pr | esent | Address: | |
| | To | wn/C | City: State: Zip Code: | |
| | En | nploy | er's ID No.: | |
| | Ph | one: | Fax: Email: | |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: | |
| | | | | |
| | T 1 | | | |
| 3. | | _ | type of business organization of Company: | |
| | a. | | Corporation. If so, incorporated in what country? | |
| | | | What State?; Date Incorporated: | |
| | | | Type of Corporation? | |
| | | | Authorized to do business in New York? Yes; No | |
| | b. | | Partnership. If so, indicate type of partnership: | |
| | | | Number of general partners; Number of limited partners | |
| | c. | | Limited liability company. If so, formed in what state? | |
| | | | Date formed; Authorized to do business in N York? Yes No | |
| | d. | | Sole proprietorship. | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any of ion(s)? If so, indicate name of related organization(s) anip: | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS | |
|----|------------------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|--|
| | | | | | |
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| | | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | | |
| | 4. | • • | listed above or any concern vever been in receivership or be | | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details | |
| C. | Principal Owners of Company: | | | | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list | |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overal number of permanent, private sector jobs in the State of New York? Yes | | census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes; No If yes, please explain: Will the completion of the Project result in the abandonment of one or | the Pronumb | roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes |
| · · · · · · · · · · · · · · · · · · · | facilit "Proje area o | ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please |
| York? Yes; No If yes, please provide detail: | more | plants or facilities of the Company located in the State of New |

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|--|--|--|
| 1. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | | | |
| | Percentage of Project to be leased of | or subleased: | | | | | |
| | Use of Project intended by Sublesse | ee: | | | | | |
| | Date of lease or sublease to Subless | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | |
| | Present Address: | C | | | | | |
| | City: | | <u>-</u> | | | | |
| | | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | | |
| | | Relationship to Company: | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | |
| | Use of Project intended by Sublesse | | | | | | |
| | Date of lease or sublease to Subless | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | |
| 3. | Sublessee Name: | | |
| | Present Address: | | |
| | City: State: Zip: | | |
| | Employer's ID No.: | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | |
| | Relationship to Company: | | |
| | Percentage of Project to be leased or subleased: | | |
| | Use of Project intended by Sublessee: | | |
| | Date of lease or sublease to Sublessee: | | |
| | Term of lease or sublease to Sublessee: | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | |
| Present (Retained) Full Time | | | | | | |
| Present (Retained) Part Time | | | | | | |
| Present (Retained) Seasonal | | | | | | |
| First Year Full Time (only new jobs created) | | | | | | |
| First Year Part Time (only new jobs created) | | | | | | |
| First Year Seasonal (only new jobs created) | | | | | | |
| Second Year Full Time (only new jobs created) | | | | | | |
| Second Year Part Time (only new jobs created) | | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | | |
| Third Year Full Time (only new jobs created) | | | | | | |
| Third Year Part Time (only new jobs created) | | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | | |
| Construction Jobs Created | | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| В. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. Is the applicant requesting that the Corpo financing the Project? Yes; No | | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | | | | |
|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the | | | |
| | 2. | Is the applicant expecting to be appointed agent of the Corporation for the purpose of qualifying for exemption from N.Y.S. Sales Tax or Compensating Use Tax? Yes; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$ | | | | |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | | | | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ | | | |
| | | b. Mortgage Recording Taxes: | \$ | | | |
| | | c. Other (please specify): | | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. | | | |
| | | a. Village (if any): | | | | |
| | | b. Town: | | | | |
| | | c. City (if any): | | | | |
| | | d. School District: | | | | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his of be made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|-------------------------------------------------------------------------|-----------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM NAME OF ATTO ATTORNEY'S S' | S REPRESENTED BY AN A : PRNEY: TREET ADDRESS: | ATTORNEY, COMF | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | | | ny Name: |
|----|------|--------|-----------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | City: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Ph | one: | Fax: Email: |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: |
| | | | |
| | T 1 | | |
| 3. | | _ | type of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | | | What State?; Date Incorporated: |
| | | | Type of Corporation? |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership: |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in N York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any of ion(s)? If so, indicate name of related organization(s) anip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | OFFICE HELD | OTHER PRINCIPAL BUSINESS |
|----|--------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convortraffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overal number of permanent, private sector jobs in the State of New York? Yes | | census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes; No If yes, please explain: Will the completion of the Project result in the abandonment of one or | the Pronumb | roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes |
| · · · · · · · · · · · · · · · · · · · | facilit "Proje area o | ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please |
| York? Yes; No If yes, please provide detail: | more | plants or facilities of the Company located in the State of New |

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| Α. | market value) of the Project? Yes _ following for each existing or propos | ; No I | f yes, please complete the | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|
| 1. | Sublessee Name: | | | | | |
| | Present Address: | | | | | |
| | City: | State: | Zip: | | | |
| | Employer's ID No.: | | | | | |
| | Sublessee Is: Corporation: | _ Partnership: | _ Sole Proprietorship: | | | |
| | Relationship to Company: | | · | | | |
| | Percentage of Project to be leased or | subleased: | | | | |
| | Use of Project intended by Sublessee | <u> </u> | | | | |
| | Date of lease or sublease to Sublessee | e: | | | | |
| | Term of lease or sublease to Sublessee: | | | | | |
| | Will any portion of the space leased retail sales of goods or services to compare the answers to questions II(F)(4) through Please provide on a separate attachment respect to such sublessee. | ustomers who perso vide on a separate a ugh (6) with respect | nally visit the Project? Yes ttachment (a) details and (b) to such sublessee. | | | |
| 2. | Sublessee Name: | | | | | |
| | Present Address: | | | | | |
| | City: | State: | Zip: | | | |
| | Employer's ID No. | | - | | | |
| | Sublessee Is: Corporation: | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublessee: | | | | | |
| | Date of lease or sublease to Sublessee | <u></u> | | | | |
| | Term of lease or sublease to Sublessee: | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. |
| 3. | Sublessee Name: |
| | Present Address: |
| | City: State: Zip: |
| | Employer's ID No.: |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: |
| | Relationship to Company: |
| | Percentage of Project to be leased or subleased: |
| | Use of Project intended by Sublessee: |
| | Date of lease or sublease to Sublessee: |
| | Term of lease or sublease to Sublessee: |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| В. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|-------|----------------------------------------------------------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|-------------------------------------------------------------------------|-----------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM NAME OF ATTO ATTORNEY'S S' | S REPRESENTED BY AN A : PRNEY: TREET ADDRESS: | ATTORNEY, COMF | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Company Name: | | | | |
|----|--------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Pr | Present Address: | | | |
| | | | ity: State: Zip Code: | | |
| | | | er's ID No.: | | |
| | Ph | one: | Fax: Email: | | |
| 2. | If the Company differs from the Applicant, give details of relationship: | | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | | |
| | a. | | Corporation. If so, incorporated in what country? | | |
| | | | What State?; Date Incorporated:; | | |
| | | | Type of Corporation?; | | |
| | | | Authorized to do business in New York? Yes; No | | |
| | b. | | Partnership. If so, indicate type of partnership:; | | |
| | | | Number of general partners; Number of limited partners | | |
| | c. | | Limited liability company. If so, formed in what state? | | |
| | | | Date formed; Authorized to do business in New York? Yes No | | |
| | d. | | Sole proprietorship. | | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and hip: | | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | NAME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS |
|----|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2. | Is the Company or management of the Company now a plaintiff or a defendant in any civil or criminal litigation? Yes; No | | |
| | 3. | Has any person listed above ever been convicted of a criminal offense (other than a minor traffic violation)? Yes; No | | |
| | 4. | Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated a bankrupt? Yes; No | | |
| | 5. | If the answer to any of questions 2 through 4 is yes, please furnish details in a separate attachment. | | |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | Is the Company publicly held? Yes; No If yes, please list exchanges where stocks are traded: | | |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overal number of permanent, private sector jobs in the State of New York? Yes | | census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes; No If yes, please explain: Will the completion of the Project result in the abandonment of one or | the Pronumb | roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes |
| · · · · · · · · · · · · · · · · · · · | facilit "Proje area o | ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please |
| York? Yes; No If yes, please provide detail: | more | plants or facilities of the Company located in the State of New |

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| Α. | market value) of the Project? Yes _ following for each existing or propos | ; No I | f yes, please complete the | | | | | | |
|----|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|--|--|--|
| 1. | Sublessee Name: | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | | |
| | City: | State: | Zip: | | | | | | |
| | Employer's ID No.: | | | | | | | | |
| | Sublessee Is: Corporation: | _ Partnership: | _ Sole Proprietorship: | | | | | | |
| | Relationship to Company: | | · | | | | | | |
| | Percentage of Project to be leased or | subleased: | | | | | | | |
| | Use of Project intended by Sublessee | <u> </u> | | | | | | | |
| | Date of lease or sublease to Sublessee | e: | | | | | | | |
| | Term of lease or sublease to Sublesse | Term of lease or sublease to Sublessee: | | | | | | | |
| | retail sales of goods or services to compare the answers to questions II(F)(4) thro | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | | | |
| 2. | Sublessee Name: | | | | | | | | |
| | Present Address: | | | | | | | | |
| | City: | State: | Zip: | | | | | | |
| | Employer's ID No. | | - | | | | | | |
| | Sublessee Is: Corporation: | | | | | | | | |
| | Relationship to Company: | | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | | |
| | Use of Project intended by Sublessee | | | | | | | | |
| | Date of lease or sublease to Sublessee | <u></u> | | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | | |
| 3. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: State: Zip: | | | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | | | |
| | Relationship to Company: | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yezzi; No If yes, please provide on a separate attachment (a) details and (b the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | | |
| | Please provide on a separate attachment answers to questions $II(F)(7)$ and (8) with respect to such sublessee. | | | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|--|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | | |
| Present (Retained) Full Time | | | | | | | |
| Present (Retained) Part Time | | | | | | | |
| Present (Retained) Seasonal | | | | | | | |
| First Year Full Time (only new jobs created) | | | | | | | |
| First Year Part Time (only new jobs created) | | | | | | | |
| First Year Seasonal (only new jobs created) | | | | | | | |
| Second Year Full Time (only new jobs created) | | | | | | | |
| Second Year Part Time (only new jobs created) | | | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | | | |
| Third Year Full Time (only new jobs created) | | | | | | | |
| Third Year Part Time (only new jobs created) | | | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | | | |
| Construction Jobs Created | | | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|-------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | | applicant requesting that the Corporing the Project? Yes; No | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his to be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM: NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: |
|----|------|---------|-----------------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | ity: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Ph | one: | Fax: Email: |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: |
| 3. | Indi | icate 1 | ype of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | | | What State?; Date Incorporated:; |
| | | | Type of Corporation?; |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership:; |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in New York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and hip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL MID | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS |
|----|--------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
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| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
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If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | ipany's | principal bank(s) of account: |
|-----|----------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | GARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City o Town Villag Coun | of: |
| C. | Desc | ription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describe |
|-------|-----------------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Utili | ties serving the Project site: |
| Wa | ter-Municipal: |
| O | ther (describe) |
| Sew | ver-Municipal |
| O | ther (describe) |
| Elec | etric-Utility |
| O | ther (describe) |
| Hea | ut-Utility |
| | |
| O | ent legal owner of the Project site: |
| O | |
| O | |
| O | |
| O | ent legal owner of the Project site: If the Company owns the Project site, indicate date of purcha |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overal number of permanent, private sector jobs in the State of New York? Yes | | census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes; No If yes, please explain: Will the completion of the Project result in the abandonment of one or | the Pronumb | roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes |
| · · · · · · · · · · · · · · · · · · · | facilit "Proje area o | ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please |
| York? Yes; No If yes, please provide detail: | more | plants or facilities of the Company located in the State of New |

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the property of the property of the Post VII below) |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| Α. | market value) of the Project? Yes _ following for each existing or propos | ; No I | f yes, please complete the | | | | | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--|--|--|--|--|
| 1. | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | |
| | City: | State: | Zip: | | | | | |
| | Employer's ID No.: | | | | | | | |
| | Sublessee Is: Corporation: | _ Partnership: | _ Sole Proprietorship: | | | | | |
| | Relationship to Company: | | · | | | | | |
| | Percentage of Project to be leased or | subleased: | | | | | | |
| | Use of Project intended by Sublessee | <u> </u> | | | | | | |
| | Date of lease or sublease to Sublessee | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | | | |
| 2. | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | |
| | City: | State: | Zip: | | | | | |
| | Employer's ID No. | | - | | | | | |
| | Sublessee Is: Corporation: | | | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | | |
| | Date of lease or sublease to Sublessee | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| 3. | Sublessee Name: | | | | |
| | Present Address: | | | | |
| | City: State: Zip: | | | | |
| | Employer's ID No.: | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | |
| | Percentage of Project to be leased or subleased: | | | | |
| | Use of Project intended by Sublessee: | | | | |
| | Date of lease or sublease to Sublessee: | | | | |
| | Term of lease or sublease to Sublessee: | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | Is the applicant requesting that the Corporation is financing the Project? Yes; No If ye | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his of be made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM: NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: | |
|----|------|---------|----------------------------------------------------------------------------------------------------------------------------------|--|
| | Pr | esent | Address: | |
| | To | wn/C | ity: State: Zip Code: | |
| | En | nploy | er's ID No.: | |
| | Ph | one: | Fax: Email: | |
| 2. | | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | |
| | a. | | Corporation. If so, incorporated in what country? | |
| | | | What State?; Date Incorporated:; | |
| | | | Type of Corporation?; | |
| | | | Authorized to do business in New York? Yes; No | |
| | b. | | Partnership. If so, indicate type of partnership: | |
| | | | Number of general partners; Number of limited partners | |
| | c. | | Limited liability company. If so, formed in what state? | |
| | | | Date formed; Authorized to do business in New York? Yes No | |
| | d. | | Sole proprietorship. | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | NAME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS |
|--------------------------------------------------------------------------|-----------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| 1. Is the Company publicly held? Yes; exchanges where stocks are traded: | | No If yes, please list | | |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Company's principal bank(s) of account: | | |
|-----|-----------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | GARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | ription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | |
| | | |
| | | |
| ties serving the Project site: | | |
| ter-Municipal: | | |
| Other (describe) | | |
| ver-Municipal | | |
| Other (describe) | | |
| ctric-Utility | | |
| Other (describe) | | |
| at-Utility | | |
| Other (describe) | | |
| | | |
| | | |
| If the Company owns the Project site, indicate date of purch, 20; purchase price \$ | | |
| If Company does not own the Project site, does Company have option signed with the owner to purchase the Project site? Y; No If yes, indicate date option signed with towner:, 20; and the date the option expir, 20 | | |
| ; No If yes, indicate date option signed with owner:, 20; and the date the option expirately and the date the option expirately are the option of the date. | | |
|) (2) | | |

| | 5. | a. Zoning District in which the Project is located: | | | | | |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: | | | | | |
| | | | | | | | |
| D. | Desc | eription of Proposed Construction: | | | | | |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: | | | | | |
| | | | | | | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: | | | | | |
| | | | | | | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: | | | | | |
| | | | | | | | |
| E. | Desc | Description of the Equipment: | | | | | |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: | | | | | |
| | | | | | | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | Projec | ct Use: What are the principal products to be produced at the Project? |
| | | |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| If the answers to any of subdivisions c. through e. of question 5 is yes, will the Project preserve permanent, private sector jobs or increase the overal number of permanent, private sector jobs in the State of New York? Yes | | census tract or block numbering area (or census tract or block numbering area contiguous thereto) which, according to the most recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| facility of the Company or another proposed occupant of the Project (a "Project Occupant") from one area of the State of New York to another area of the State of New York? Yes; No If yes, please explain: Will the completion of the Project result in the abandonment of one or | the Pronumb | roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes |
| · · · · · · · · · · · · · · · · · · · | facilit "Proje area o | ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please |
| York? Yes; No If yes, please provide detail: | more | plants or facilities of the Company located in the State of New |

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| Α. | market value) of the Project? Yes _ following for each existing or propos | ; No I | f yes, please complete the | | | | |
|----|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|--|
| 1. | Sublessee Name: | Sublessee Name: | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: | _ Partnership: | _ Sole Proprietorship: | | | | |
| | Relationship to Company: | | · | | | | |
| | Percentage of Project to be leased or | subleased: | | | | | |
| | Use of Project intended by Sublessee | <u> </u> | | | | | |
| | Date of lease or sublease to Sublessee | e: | | | | | |
| | Term of lease or sublease to Sublesse | Term of lease or sublease to Sublessee: | | | | | |
| | retail sales of goods or services to compare the answers to questions II(F)(4) thro | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | |
| 2. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No. | | - | | | | |
| | Sublessee Is: Corporation: | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | |
| | Date of lease or sublease to Sublessee | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| 3. | Sublessee Name: | | | | |
| | Present Address: | | | | |
| | City: State: Zip: | | | | |
| | Employer's ID No.: | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | |
| | Percentage of Project to be leased or subleased: | | | | |
| | Use of Project intended by Sublessee: | | | | |
| | Date of lease or sublease to Sublessee: | | | | |
| | Term of lease or sublease to Sublessee: | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-----------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. Is the applicant requesting that the Co financing the Project? Yes; No _ | | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | |
| | 1) | , deposes and says that he has read | |
| (Name individua | al) | | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this | |
| | | (Proprietor) | |
| | | · · · · · · | |
| Sworn to before me this | | | |
| day of, 2 | 20 | | |
| Notary Public | | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|---------------------------------------------------|------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. Other working capital-related costs (describe) | | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. Total Other Costs \$ | | |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Box 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: |
|----|--------|---------|----------------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | ity: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Phone: | | Fax: Email: |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: |
| 3. | Indi | icate 1 | ype of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | - | | What State?; Date Incorporated:; |
| | | | Type of Corporation?; |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership: |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in New York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS |
|----|--------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
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| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
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| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Company's principal bank(s) of account: | | |
|-----|-----------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| |
| |
| ties serving the Project site: |
| ter-Municipal: |
| Other (describe) |
| ver-Municipal |
| Other (describe) |
| ctric-Utility |
| Other (describe) |
| at-Utility |
| Other (describe) |
| |
| |
| If the Company owns the Project site, indicate date of purch, 20; purchase price \$ |
| If Company does not own the Project site, does Company have |
| option signed with the owner to purchase the Project site?; No If yes, indicate date option signed with owner:, 20; and the date the option expiration of the control of the contr |
|) (2) |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | Projec | ct Use: What are the principal products to be produced at the Project? |
| | | |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 5. | If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project: | | | |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: | | |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: | | |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: | | |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: | | |
| | e. | Will the Project be located in one of the following: (i) the City of | | |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: | | |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: | | |
| | | | |
| | the Project be owned by a not-for-profit corporation? Yes; | | |
| | | | |
| | | | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: | | |
| | to the Project: Is the Project a housing facility primarily designed to be occupied | | |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If | | |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If | | |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes | | |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the property of the property of the Post VII below) |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| Α. | market value) of the Project? Yes _ following for each existing or propos | ; No I | f yes, please complete the | | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|
| 1. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: | _ Partnership: | _ Sole Proprietorship: | | | | |
| | Relationship to Company: | | · | | | | |
| | Percentage of Project to be leased or | subleased: | | | | | |
| | Use of Project intended by Sublessee | <u> </u> | | | | | |
| | Date of lease or sublease to Sublessee | e: | | | | | |
| | Term of lease or sublease to Sublesse | e: | | | | | |
| | Will any portion of the space leased retail sales of goods or services to compare the answers to questions II(F)(4) through Please provide on a separate attachment respect to such sublessee. | ustomers who perso vide on a separate a ugh (6) with respect | nally visit the Project? Yes ttachment (a) details and (b) to such sublessee. | | | | |
| 2. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No. | | - | | | | |
| | Sublessee Is: Corporation: | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | |
| | Use of Project intended by Sublessee | | | | | | |
| | Date of lease or sublease to Sublessee | <u></u> | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. |
| 3. | Sublessee Name: |
| | Present Address: |
| | City: State: Zip: |
| | Employer's ID No.: |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: |
| | Relationship to Company: |
| | Percentage of Project to be leased or subleased: |
| | Use of Project intended by Sublessee: |
| | Date of lease or sublease to Sublessee: |
| | Term of lease or sublease to Sublessee: |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | | |
|--------------------------------------------------|----------------------------------------------------------------|--|--|--|--|--|
| | Professional or Managerial Skilled Semi-Skilled Un-Skilled Tot | | | | | |
| Present (Retained) Full Time | | | | | | |
| Present (Retained) Part Time | | | | | | |
| Present (Retained) Seasonal | | | | | | |
| First Year Full Time (only new jobs created) | | | | | | |
| First Year Part Time (only new jobs created) | | | | | | |
| First Year Seasonal (only new jobs created) | | | | | | |
| Second Year Full Time (only new jobs created) | | | | | | |
| Second Year Part Time (only new jobs created) | | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | | |
| Third Year Full Time (only new jobs created) | | | | | | |
| Third Year Part Time (only new jobs created) | | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | | |
| Construction Jobs Created | | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. If the answer to question 2 is yes, will any po- for any of the following purposes: | | | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his of be made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | 7. Other working capital-related costs (describe) \$ | |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | C | |
| 4. | , , , | |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Box 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: | | | |
|----|------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | Present Address: | | | | | |
| | To | wn/C | ity: State: Zip Code: | | | |
| | En | nploy | er's ID No.: | | | |
| | Ph | one: | Fax: Email: | | | |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | | | |
| | a. | | Corporation. If so, incorporated in what country? | | | |
| | | | What State?; Date Incorporated:; | | | |
| | | | Type of Corporation?; | | | |
| | | | Authorized to do business in New York? Yes; No | | | |
| | b. | | Partnership. If so, indicate type of partnership: | | | |
| | | | Number of general partners; Number of limited partners | | | |
| | c. | | Limited liability company. If so, formed in what state? | | | |
| | | | Date formed; Authorized to do business in New York? Yes No | | | |
| | d. | | Sole proprietorship. | | | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: | | | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | ME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS |
|-----------|---------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City o Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | Projec | ct Use: What are the principal products to be produced at the Project? |
| | | |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5. | If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project: | | |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: | |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: | |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: | |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: | |
| | e. | Will the Project be located in one of the following: (i) the City of | |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project: Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project: Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| Α. | market value) of the Project? Yes _ following for each existing or propos | ; No I | f yes, please complete the | | | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|
| 1. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: | _ Partnership: | _ Sole Proprietorship: | | | | |
| | Relationship to Company: | | · | | | | |
| | Percentage of Project to be leased or | subleased: | | | | | |
| | Use of Project intended by Sublessee | <u> </u> | | | | | |
| | Date of lease or sublease to Sublessee | e: | | | | | |
| | Term of lease or sublease to Sublesse | Term of lease or sublease to Sublessee: | | | | | |
| | Will any portion of the space leased retail sales of goods or services to compare the answers to questions II(F)(4) through Please provide on a separate attachment respect to such sublessee. | ustomers who perso vide on a separate a ugh (6) with respect | nally visit the Project? Yes ttachment (a) details and (b) to such sublessee. | | | | |
| 2. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No. | | - | | | | |
| | Sublessee Is: Corporation: | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | |
| | Date of lease or sublease to Sublessee | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | |
| 3. | Sublessee Name: | | |
| | Present Address: | | |
| | City: State: Zip: | | |
| | Employer's ID No.: | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | |
| | Relationship to Company: | | |
| | Percentage of Project to be leased or subleased: | | |
| | Use of Project intended by Sublessee: | | |
| | Date of lease or sublease to Sublessee: | | |
| | Term of lease or sublease to Sublessee: | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | |
| Present (Retained) Full Time | | | | | | |
| Present (Retained) Part Time | | | | | | |
| Present (Retained) Seasonal | | | | | | |
| First Year Full Time (only new jobs created) | | | | | | |
| First Year Part Time (only new jobs created) | | | | | | |
| First Year Seasonal (only new jobs created) | | | | | | |
| Second Year Full Time (only new jobs created) | | | | | | |
| Second Year Part Time (only new jobs created) | | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | | |
| Third Year Full Time (only new jobs created) | | | | | | |
| Third Year Part Time (only new jobs created) | | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | | |
| Construction Jobs Created | | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | 1. Is the applicant requesting that the Corporation financing the Project? Yes; No | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Box 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: | | | | |
|----|------|------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Pr | Present Address: | | | | | |
| | To | wn/C | ity: State: Zip Code: | | | | |
| | En | nploy | er's ID No.: | | | | |
| | Ph | one: | Fax: Email: | | | | |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: | | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | | | | |
| | a. | | Corporation. If so, incorporated in what country? | | | | |
| | | | What State?; Date Incorporated:; | | | | |
| | | | Type of Corporation?; | | | | |
| | | | Authorized to do business in New York? Yes; No | | | | |
| | b. | | Partnership. If so, indicate type of partnership: | | | | |
| | | | Number of general partners; Number of limited partners | | | | |
| | c. | | Limited liability company. If so, formed in what state? | | | | |
| | | | Date formed; Authorized to do business in New York? Yes No | | | | |
| | d. | | Sole proprietorship. | | | | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: | | | | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | AME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS |
|-----------|----------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
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| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project: Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| | | |
| Н. | <u>Ager</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--|--|--|--|--|
| 1. | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | |
| | City: | State: | Zip: | | | | | |
| | Employer's ID No.: | | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | | |
| 2. | Sublessee Name: | | | | | | | |
| | Present Address: | G | | | | | | |
| | City: | | <u>-</u> | | | | | |
| | • • | | | | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | • | Use of Project intended by Sublessee: | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | | |
| | Term of lease or sublease to Subles | see: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | |
| 3. | Sublessee Name: | | |
| | Present Address: | | |
| | City: State: Zip: | | |
| | Employer's ID No.: | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | |
| | Relationship to Company: | | |
| | Percentage of Project to be leased or subleased: | | |
| | Use of Project intended by Sublessee: | | |
| | Date of lease or sublease to Sublessee: | | |
| | Term of lease or sublease to Sublessee: | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. Is the applicant requesting that the Corporation financing the Project? Yes; No | | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM: NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: |
|----|------|---------|----------------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | ity: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Ph | one: | Fax: Email: |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: |
| 3. | Indi | icate 1 | ype of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | | | What State?; Date Incorporated:; |
| | | | Type of Corporation?; |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership: |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in New York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS |
|----|--------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convortraffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: | | | | |
|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: | | | | |
| | | | | | | |
| Н. | <u>Ager</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No | | | | |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No | | | | |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|--|--|--|--|--|
| 1. | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | |
| | City: | State: | Zip: | | | | | |
| | Employer's ID No.: | | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | | |
| | Present Address: | G | | | | | | |
| | City: | | <u>-</u> | | | | | |
| | | | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | |
| 3. | Sublessee Name: | | | | | |
| | Present Address: | | | | | |
| | City: State: Zip: | | | | | |
| | Employer's ID No.: | | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | | |
| | Relationship to Company: | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublessee: | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|--|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | | |
| Present (Retained) Full Time | | | | | | | |
| Present (Retained) Part Time | | | | | | | |
| Present (Retained) Seasonal | | | | | | | |
| First Year Full Time (only new jobs created) | | | | | | | |
| First Year Part Time (only new jobs created) | | | | | | | |
| First Year Seasonal (only new jobs created) | | | | | | | |
| Second Year Full Time (only new jobs created) | | | | | | | |
| Second Year Part Time (only new jobs created) | | | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | | | |
| Third Year Full Time (only new jobs created) | | | | | | | |
| Third Year Part Time (only new jobs created) | | | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | | | |
| Construction Jobs Created | | | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |
| | | |
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|-------|-----------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | | applicant requesting that the Corporing the Project? Yes; No | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the intempt from federal income taxation? Y | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | |
|----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the |
| | 2. | Is the applicant expecting to be appointed agent of the purpose of qualifying for exemption from N. Compensating Use Tax? Yes; No approximate amount of purchases which the approximate from the N.Y.S. Sales and Compensation. | Y.S. Sales Tax or If yes, what is the dicant expects to be |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ |
| | | b. Mortgage Recording Taxes: | \$ |
| | | c. Other (please specify): | |
| | | | \$ |
| | | | \$ |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. |
| | | a. Village (if any): | |
| | | b. Town: | |
| | | c. City (if any): | |
| | | d. School District: | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant |
| | | | |
| | | | |
| | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | Company Name: Present Address: | | | | | |
|----|------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Pr | | | | | | |
| | To | wn/C | ity: State: Zip Code: | | | | |
| | En | nploy | er's ID No.: | | | | |
| | Ph | one: | Fax: Email: | | | | |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: | | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | | | | |
| | a. | | Corporation. If so, incorporated in what country? | | | | |
| | | | What State?; Date Incorporated:; | | | | |
| | | | Type of Corporation?; | | | | |
| | | | Authorized to do business in New York? Yes; No | | | | |
| | b. | | Partnership. If so, indicate type of partnership: | | | | |
| | | | Number of general partners; Number of limited partners | | | | |
| | c. | | Limited liability company. If so, formed in what state? | | | | |
| | | | Date formed; Authorized to do business in New York? Yes No | | | | |
| | d. | | Sole proprietorship. | | | | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: | | | | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS | |
|----|------------------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|--|
| | | | | | |
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| | | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | | |
| | 4. | • • | listed above or any concern vever been in receivership or be | | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details | |
| C. | Principal Owners of Company: | | | | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list | |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
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| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City o Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|--|--|--|
| 1. | Sublessee Name: | | | | | |
| | Present Address: | | | | | |
| | City: | State: | Zip: | | | |
| | Employer's ID No.: | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | |
| | Relationship to Company: | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublessee: | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | |
| | Present Address: | G | | | | |
| | City: | | <u>-</u> | | | |
| | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | |
| | Relationship to Company: | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublessee: | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| 3. | Sublessee Name: | | | | |
| | Present Address: | | | | |
| | City: State: Zip: | | | | |
| | Employer's ID No.: | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | |
| | Percentage of Project to be leased or subleased: | | | | |
| | Use of Project intended by Sublessee: | | | | |
| | Date of lease or sublease to Sublessee: | | | | |
| | Term of lease or sublease to Sublessee: | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant?; No If yes, indicate particulars. | Yes |
|----|----------------------------------------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Financ | eing. | | | | | |
|--------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------|----------------|----|--|
| 1. | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | | | |
| | a. | Amount of loan requested: \$ | | _ Dollars; and | | |
| | b. | Maturity requested: | | Years. | | |
| 2. | | e answer to question 1 is yes, is the interest on such bonds intended to sempt from federal income taxation? Yes; No | | | | |
| 3. | If the answer to question 2 is yes, will any portion of the Project be used for any of the following purposes: | | | | | |
| | a. | Retail food and beverage services: | Yes _ | ; | No | |
| | b. | Automobile sales or service: | Yes _ | ; | No | |
| | c. | Recreation or entertainment: | Yes _ | ; | No | |
| | d. | Golf course: | Yes _ | ; | No | |
| | e. | County club: | Yes _ | ; | No | |
| | f. | Massage parlor: | Yes _ | ; | No | |
| | g. | Tennis club: | Yes _ | ; | No | |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No | |
| | i. | Racquet sports facility: | Yes _ | ; | No | |
| | j. | Handball and racquetball court: | Yes _ | ; | No | |
| | k. | Hot tub facility: | Yes _ | ; | No | |
| | 1. | Suntan facility: | Yes _ | ; | No | |
| | m. | Racetrack: | Yes _ | ; | No | |
| | n. | Airplane: | Yes _ | ; | No | |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No | |
| | p. | Health club facility: | Yes _ | ; | No | |
| | q. | Gambling: | Yes_ | ; | No | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No | |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | | | | | |
|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | 1. | Is the applicant expecting that the financing for the Project will be secured by one or more mortgages? Yes; No If yes, what is the approximate amount of financing to be secured by mortgages? \$ | | | | | |
| | 2. | Is the applicant expecting to be appointed agent of the Corporation for the purpose of qualifying for exemption from N.Y.S. Sales Tax or Compensating Use Tax? Yes; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$ | | | | | |
| | 3. | · · · · · · · · · · · · · · · · · · · | at is the estimated value of each type of tax-exemption being sought in nection with the Project? Please detail the type of tax-exemption and are of each exemption. | | | | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ | | | | |
| | | b. Mortgage Recording Taxes: | \$ | | | | |
| | | c. Other (please specify): | | | | | |
| | | | \$ | | | | |
| | | | \$ | | | | |
| | 4. | Please list the affected taxing jurisdictions for the Project. | | | | | |
| | | a. Village (if any): | | | | | |
| | | b. Town: | | | | | |
| | | c. City (if any): | | | | | |
| | | d. School District: | | | | | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs (Annual wages and benefits \$40,000 and under) | Existing Jobs (Annual wages and benefits over \$40,000) |
|--------------|--------------------------------------------------------------|---------------------------------------------------------|
| Cumant Vaan | ψ το,σσο una unaer) | Ψ10,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: |
|----|------|---------|----------------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | ity: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Ph | one: | Fax: Email: |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: |
| 3. | Indi | icate 1 | ype of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | | | What State?; Date Incorporated:; |
| | | | Type of Corporation?; |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership: |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in New York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | AME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS | |
|-----------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | | |
| | 4. | Has any person listed above or any concern with whom such person has been connected ever been in receivership or been adjudicated a bankrupt? Yes; No | | | |
| | 5. | If the answer to any of questions 2 through 4 is yes, please furnish details in a separate attachment. | | | |
| C. | Princi | pal Owners of Cor | npany: | | |
| | 1. | Is the Company publicly held? Yes; No If yes, please exchanges where stocks are traded: | | | |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City o Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: | | | | | |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: | | | | | |
| F. | · · | ct Use: | | | | | |
| | 1. | What are the principal products to be produced at the Project? | | | | | |
| | 2. | What are the principal activities to be conducted at the Project? | | | | | |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: | | | | | |
| | | | | | | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. | | | | | |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 5. | | If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project: | | | | | |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: | | | | | |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: | | | | | |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: | | | | | |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: | | | | | |
| | e. | Will the Project be located in one of the following: (i) the City of | | | | | |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|--|--|--|--|--|--|
| 1. | Sublessee Name: | | | | | | | | |
| | Present Address: | | | | | | | | |
| | City: | State: | Zip: | | | | | | |
| | Employer's ID No.: | | | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | | | |
| | Relationship to Company: | | | | | | | | |
| | Percentage of Project to be leased of | or subleased: | | | | | | | |
| | Use of Project intended by Sublesse | Use of Project intended by Sublessee: | | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | | | |
| | Present Address: | C | | | | | | | |
| | City: | | <u>-</u> | | | | | | |
| | | | | | | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | | | | | |
| | | Relationship to Company: | | | | | | | |
| | | Percentage of Project to be leased or subleased: | | | | | | | |
| | Use of Project intended by Sublesse | | | | | | | | |
| | Date of lease or sublease to Subless | | | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | | |
| 3. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: State: Zip: | | | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | | | |
| | Relationship to Company: | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | |
| | Use of Project intended by Sublessee: | | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|--|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals | |
| Present (Retained) Full Time | | | | | | |
| Present (Retained) Part Time | | | | | | |
| Present (Retained) Seasonal | | | | | | |
| First Year Full Time (only new jobs created) | | | | | | |
| First Year Part Time (only new jobs created) | | | | | | |
| First Year Seasonal (only new jobs created) | | | | | | |
| Second Year Full Time (only new jobs created) | | | | | | |
| Second Year Part Time (only new jobs created) | | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | | |
| Third Year Full Time (only new jobs created) | | | | | | |
| Third Year Part Time (only new jobs created) | | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | | |
| Construction Jobs Created | | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| <u>Finan</u> | cing. | | | | | |
|--------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|--------|--------------|--|
| 1. | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | | | |
| | a. | Amount of loan requested: \$ | f loan requested: \$ | | Dollars; and | |
| | b. | Maturity requested: | | Years. | | |
| 2. | | answer to question 1 is yes, is the interest on such bonds intended t mpt from federal income taxation? Yes; No | | | | |
| 3. | | If the answer to question 2 is yes, will any portion of the Project be used for any of the following purposes: | | | | |
| | a. | Retail food and beverage services: | Yes _ | ; | No | |
| | b. | Automobile sales or service: | Yes _ | ; | No | |
| | c. | Recreation or entertainment: | Yes _ | ; | No | |
| | d. | Golf course: | Yes _ | ; | No | |
| | e. | County club: | Yes _ | ; | No | |
| | f. | Massage parlor: | Yes _ | ; | No | |
| | g. | Tennis club: | Yes _ | ; | No | |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No | |
| | i. | Racquet sports facility: | Yes _ | ; | No | |
| | j. | Handball and racquetball court: | Yes _ | ; | No | |
| | k. | Hot tub facility: | Yes _ | ; | No | |
| | 1. | Suntan facility: | Yes _ | ; | No | |
| | m. | Racetrack: | Yes _ | ; | No | |
| | n. | Airplane: | Yes _ | ; | No | |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No | |
| | p. | Health club facility: | Yes _ | ; | No | |
| | q. | Gambling: | Yes _ | ; | | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No | |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | Tax Benefits. | | | | |
|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the | | | |
| | 2. | Is the applicant expecting to be appointed agent of the Corporation for the purpose of qualifying for exemption from N.Y.S. Sales Tax or Compensating Use Tax? Yes; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$ | | | | |
| | 3. | What is the estimated value of each type of tax-exemption being sough connection with the Project? Please detail the type of tax-exemption value of each exemption. | | | | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ | | | |
| | | b. Mortgage Recording Taxes: | \$ | | | |
| | | c. Other (please specify): | | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | 4. | Please list the affected taxing jurisdictions for the Project. | | | | |
| | | a. Village (if any): | | | | |
| | | b. Town: | | | | |
| | | c. City (if any): | | | | |
| | | d. School District: | | | | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLETON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TAPPEARING ON PAGE 29 AND ACCOST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | |
| | 1) | , deposes and says that he has read | |
| (Name individua | al) | | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this | |
| | | (Proprietor) | |
| | | · · · · · | |
| Sworn to before me this | | | |
| day of, 2 | 20 | | |
| Notary Public | | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|---------------------------|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. New construction costs | | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|---------------------------------------------------|------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. Other working capital-related costs (describe) | | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 6 | | \$ |
| V 1 1 | | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs (Annual wages and benefits \$40,000 and under) | Existing Jobs (Annual wages and benefits over \$40,000) |
|--------------|--------------------------------------------------------------|---------------------------------------------------------|
| Cumant Vaan | ψ το,σσο una unaer) | Ψ10,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM: NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: |
|----|--------|---------|----------------------------------------------------------------------------------------------------------------------------------|
| | Pr | esent | Address: |
| | To | wn/C | ity: State: Zip Code: |
| | En | nploy | er's ID No.: |
| | Phone: | | Fax: Email: |
| 2. | | | ompany differs from the Applicant, give details of relationship: |
| 3. | Indi | icate 1 | ype of business organization of Company: |
| | a. | | Corporation. If so, incorporated in what country? |
| | | | What State?; Date Incorporated:; |
| | | | Type of Corporation?; |
| | | | Authorized to do business in New York? Yes; No |
| | b. | | Partnership. If so, indicate type of partnership: |
| | | | Number of general partners; Number of limited partners |
| | c. | | Limited liability company. If so, formed in what state? |
| | | | Date formed; Authorized to do business in New York? Yes No |
| | d. | | Sole proprietorship. |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | IL AND | HOME ADDRESS | Office Held | OTHER PRINCIPAL BUSINESS |
|----|--------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convortraffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Company's principal bank(s) of account: | | | |
|-----|-----------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DAT | | ÇARDI | NG PROPOSED PROJECT. | |
| A. | | cription | of the Project: (Please provide a brief narrative description of the | |
| | | | | |
| В. | Loca | ation of | the Project: | |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: | |
| C. | Desc | cription | of the Project site: | |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No | |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: | |
| | | | | |
| | | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|--|--|--|--|
| 1. | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | |
| | City: | State: | Zip: | | | | | |
| | Employer's ID No.: | | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased of | or subleased: | | | | | | |
| | Use of Project intended by Sublesse | ee: | | | | | | |
| | Date of lease or sublease to Subless | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | | |
| | Present Address: | C | | | | | | |
| | City: | | <u>-</u> | | | | | |
| | | | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | | | |
| | | Relationship to Company: | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | Use of Project intended by Sublesse | | | | | | | |
| | | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. |
| 3. | Sublessee Name: |
| | Present Address: |
| | City: State: Zip: |
| | Employer's ID No.: |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: |
| | Relationship to Company: |
| | Percentage of Project to be leased or subleased: |
| | Use of Project intended by Sublessee: |
| | Date of lease or sublease to Sublessee: |
| | Term of lease or sublease to Sublessee: |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| <u>Finan</u> | cing. | | | | | |
|--------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------|--------|-----------------|--|
| 1. | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and | |
| | b. | Maturity requested: | | Years. | | |
| 2. | | answer to question 1 is yes, is the interest on such bonds intended to apt from federal income taxation? Yes; No | | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used | |
| | a. | Retail food and beverage services: | Yes _ | ; | No | |
| | b. | Automobile sales or service: | Yes _ | ; | No | |
| | c. | Recreation or entertainment: | Yes _ | ; | No | |
| | d. | Golf course: | Yes _ | ; | No | |
| | e. | County club: | Yes _ | ; | No | |
| | f. | Massage parlor: | Yes _ | ; | No | |
| | g. | Tennis club: | Yes _ | ; | No | |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No | |
| | i. | Racquet sports facility: | Yes _ | ; | No | |
| | j. | Handball and racquetball court: | Yes _ | ; | No | |
| | k. | Hot tub facility: | Yes _ | ; | No | |
| | 1. | Suntan facility: | Yes _ | ; | No | |
| | m. | Racetrack: | Yes _ | ; | No | |
| | n. | Airplane: | Yes _ | ; | No | |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No | |
| | p. | Health club facility: | Yes _ | ; | No | |
| | q. | Gambling: | Yes _ | ; | | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No | |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax Benefits. | | | | | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|
| | 1. | Is the applicant expecting that the financing for the Project will be secured by one or more mortgages? Yes; No If yes, what is the approximate amount of financing to be secured by mortgages? \$ | | | | |
| | 2. | Is the applicant expecting to be appointed agent of the Corporation for the purpose of qualifying for exemption from N.Y.S. Sales Tax or Compensating Use Tax? Yes; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$ | | | | |
| | 3. What is the estimated value of each type of tax-exemption being sou connection with the Project? Please detail the type of tax-exemption value of each exemption. | | | | | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ | | | |
| | | b. Mortgage Recording Taxes: | \$ | | | |
| | | c. Other (please specify): | | | | |
| | | | \$ | | | |
| | | | \$ | | | |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. | | | |
| | | a. Village (if any): | | | | |
| | | b. Town: | | | | |
| | | c. City (if any): | | | | |
| | | d. School District: | | | | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Ву: | |
| Title: | |
| | |
| | |
| NOTE: APPLICANT MUST COMPLET ON PAGES 25 THROUGH 28 HEREOI MUST SIGN AND ACKNOWLEDGE TO APPEARING ON PAGE 29 AND N COST/BENEFIT ANALYSIS ATTACHEI | F BEFORE A NOTARY PUBLIC AND HE HOLD HARMLESS AGREEMENT MUST COMPLETE THE PROJECT |

(If Applicant is a Corporation)

| STATE OF |) | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all man knowledge are investige | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as information acquired member of and from the books and papers of said application as well as a said application as a said applic | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|------------------------------------------------------|------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. Other working capital-related costs (describe) \$ | | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. Total Machinery and Equipment Costs \$_ | | \$ |
| 4. Total Furniture and Fixture Costs \$ | | |
| 5. | | |
| 6. | Total Professional Service Costs | \$ |
| | | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs (Annual wages and benefits \$40,000 and under) | Existing Jobs (Annual wages and benefits over \$40,000) |
|--------------|--------------------------------------------------------------|---------------------------------------------------------|
| Cumant Vaan | ψ το,σσο una unaer) | Ψ10,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Boy 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: | | | |
|----|------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | Present Address: | | | | | |
| | To | wn/C | ity: State: Zip Code: | | | |
| | En | nploy | er's ID No.: | | | |
| | Ph | one: | Fax: Email: | | | |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | | | |
| | a. | | Corporation. If so, incorporated in what country? | | | |
| | | | What State?; Date Incorporated:; | | | |
| | | | Type of Corporation?; | | | |
| | | | Authorized to do business in New York? Yes; No | | | |
| | b. | | Partnership. If so, indicate type of partnership: | | | |
| | | | Number of general partners; Number of limited partners | | | |
| | c. | | Limited liability company. If so, formed in what state? | | | |
| | | | Date formed; Authorized to do business in New York? Yes No | | | |
| | d. | | Sole proprietorship. | | | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: | | | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | ME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS |
|-----------|---------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | 3. | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City of Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: | | | | |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: | | | | |
| F. | · · | ct Use: | | | | |
| | 1. | What are the principal products to be produced at the Project? | | | | |
| | 2. | What are the principal activities to be conducted at the Project? | | | | |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: | | | | |
| | | | | | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. | | | | |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 5. | | If the answer to question 3 is yes, and the answer to question 4 is more than 33.33%, indicate whether any of the following apply to the Project: | | | | |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: | | | | |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: | | | | |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: | | | | |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: | | | | |
| | e. | Will the Project be located in one of the following: (i) the City of | | | | |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|--|--|--|--|
| 1. | Sublessee Name: | | | | | | | |
| | Present Address: | | | | | | | |
| | City: | State: | Zip: | | | | | |
| | Employer's ID No.: | | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased of | or subleased: | | | | | | |
| | Use of Project intended by Sublesse | ee: | | | | | | |
| | Date of lease or sublease to Subless | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | | |
| | Present Address: | C | | | | | | |
| | City: | | <u>-</u> | | | | | |
| | | | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | | | |
| | Relationship to Company: | | | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | | | |
| | • | Use of Project intended by Sublessee: | | | | | | |
| | | Date of lease or sublease to Sublessee: | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | |
| 3. | Sublessee Name: | | | | | |
| | Present Address: | | | | | |
| | City: State: Zip: | | | | | |
| | Employer's ID No.: | | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | | |
| | Relationship to Company: | | | | | |
| | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublessee: | | | | | |
| | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | | |
|-------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------|--------|-----------------|--|
| 1. | Is the applicant requesting that the Corporation issue bonds to assist in financing the Project? Yes; No If yes, indicate: | | | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and | |
| | b. | Maturity requested: | | Years. | | |
| 2. | | e answer to question 1 is yes, is the interest on such bonds intended to tempt from federal income taxation? Yes; No | | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used | |
| | a. | Retail food and beverage services: | Yes _ | ; | No | |
| | b. | Automobile sales or service: | Yes _ | ; | No | |
| | c. | Recreation or entertainment: | Yes _ | ; | No | |
| | d. | Golf course: | Yes _ | ; | No | |
| | e. | County club: | Yes _ | ; | No | |
| | f. | Massage parlor: | Yes _ | ; | No | |
| | g. | Tennis club: | Yes _ | ; | No | |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No | |
| | i. | Racquet sports facility: | Yes _ | ; | No | |
| | j. | Handball and racquetball court: | Yes _ | ; | No | |
| | k. | Hot tub facility: | Yes _ | ; | No | |
| | 1. | Suntan facility: | Yes _ | ; | No | |
| | m. | Racetrack: | Yes _ | ; | No | |
| | n. | Airplane: | Yes _ | ; | No | |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No | |
| | p. | Health club facility: | Yes _ | ; | No | |
| | q. | Gambling: | Yes _ | ; | | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No | |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax Benefits. | | | | | | | |
|----|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|--|--|--|
| | 1. | Is the applicant expecting that the financing for the Project will be secured by one or more mortgages? Yes; No If yes, what is the approximate amount of financing to be secured by mortgages? \$ | | | | | | |
| | 2. | Is the applicant expecting to be appointed agent of the Corporation for the purpose of qualifying for exemption from N.Y.S. Sales Tax of Compensating Use Tax? Yes; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? | | | | | | |
| | 3. | 3. What is the estimated value of each type of tax-exemption being sou connection with the Project? Please detail the type of tax-exemption value of each exemption. | | | | | | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ | | | | | |
| | | b. Mortgage Recording Taxes: | \$ | | | | | |
| | | c. Other (please specify): | | | | | | |
| | | | \$ | | | | | |
| | | | \$ | | | | | |
| | 4. | Please list the affected taxing jurisdictions for the Project. | | | | | | |
| | | a. Village (if any): | | | | | | |
| | | b. Town: | | | | | | |
| | | c. City (if any): | | | | | | |
| | | d. School District: | | | | | | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|
| Ву: | | | | |
| Title: | | | | |
| | | | | |
| | | | | |
| NOTE: APPLICANT MUST COMPLETE THE VERIFICATION APPEARING ON PAGES 25 THROUGH 28 HEREOF BEFORE A NOTARY PUBLIC AND MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 29 AND MUST COMPLETE THE PROJECT COST/BENEFIT ANALYSIS ATTACHED HERETO AS SCHEDULE A. | | | | |

(If Applicant is a Corporation)

| STATE OF |) | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all man knowledge are investige | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | | |
| of the members of the fi | rm of | , 1 | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application are is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who are the said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | dannara and assault at he is the |
| (Name of offi | icer of applicant) | | , deposes and says that he is the |
| | of | | ······································ |
| (Title) | | (Company | y Name) |
| knowledge. Deponent fu not by said Company is to of deponent's belief relat own personal knowledge | orther says that the rebecause the said Co tive to all matters in are investigations application as well a | reason this verificate ompany is a limited in the said applicate which deponent has information acquand papers of said | |
| | | ((| Officer of applicant) |
| Sworn to before me this | | | |
| day of | _, 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) |
|-------------------------|-----------------------------------------------------------|
| | By: |
| Sworn to before me this | Title: |
| day of, 20 | |
| | _ |
| | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|----|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. | Skills training | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. | Accounting/legal | \$ |
| 3. | Other service-related costs (describe) | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | Total Land Related Costs | \$ |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs (Annual wages and benefits \$40,000 and under) | Existing Jobs (Annual wages and benefits over \$40,000) |
|--------------|--------------------------------------------------------------|---------------------------------------------------------|
| Cumant Vaan | ψ το,σσο una unaer) | Ψ10,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

<u>APPLICATION FOR INDUSTRIAL REVENUE BOND FINANCING</u>

ULSTER COUNTY CAPITAL RESOURCE CORPORATION

IMPORTANT NOTICE: The answers to the questions contained in this application are necessary to determine your firm's eligibility for financing and other assistance from Ulster County Capital Resource Corporation. These answers will also be used in the preparation of papers in this transaction. Accordingly, all questions should be answered accurately and completely by an officer or other employee of your firm who is thoroughly familiar with the business and affairs of your firm and who is also thoroughly familiar with the proposed project. This application is subject to acceptance by the Corporation.

| APPLICANT: | | | |
|---------------------------------------------------------------------------|--------------------------------------------|----------------|-------------------------|
| | | | |
| CITY: | STATE: | ZIP: | PHONE: |
| FAX: | EMAIL: | | |
| APPLICATION: | | | CANT WITH RESPECT TO TH |
| APPLICATION: IF APPLICANT I | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT INAME OF FIRMS | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT I NAME OF FIRM: NAME OF ATTO | S REPRESENTED BY AN A | ATTORNEY, COMF | PLETE THE FOLLOWING: |
| APPLICATION: IF APPLICANT IS NAME OF FIRMS NAME OF ATTO ATTORNEY'S ST | S REPRESENTED BY AN A RNEY: TREET ADDRESS: | ATTORNEY, COME | PLETE THE FOLLOWING: |

TO:

P.O. Box 4265

INSTRUCTIONS

- 1. The Corporation will not approve any application unless, in the judgment of the Corporation, said application contains sufficient information upon which to base a decision whether to approve or tentatively approve an action.
- 2. Fill in all blanks, using "none" or "not applicable" or "N/A" where the question is not appropriate to the project which is the subject of this application (the "Project").
- 3. If an estimate is given as the answer to a question, put "(est)" after the figure or answer which is estimated.
- 4. If more space is needed to answer any specific question, attach a separate sheet.
- 5. When completed, return two (2) copies of this application to the Corporation at the address indicated on the first page of this application.
- 6. The Corporation will not give final approval to this application until the Corporation receives a completed environmental assessment form concerning the Project which is the subject of this application.
- 7. Please note that Article 6 of the Public Officers Law declares that all records in the possession of the Corporation (with certain limited exceptions) are open to public inspection and copying. If the applicant feels that there are elements of the Project which are in the nature of trade secrets or information, the nature of which is such that if disclosed to the public or otherwise widely disseminated would cause substantial injury to the applicant's competitive position, the applicant may identify such elements in writing and request that such elements be kept confidential in accordance with Article 6 of the Public Officers Law.
- 8. The applicant will be required to pay to the Corporation all actual costs incurred in connection with this application and the Project contemplated herein (to the extent such expenses are not paid out of the proceeds of the Corporation's bonds issued to finance the project). The applicant will also be expected to pay all costs incurred by general counsel and bond counsel to the Corporation. The costs incurred by the Corporation, including the Corporation's general counsel and bond counsel, may be considered as a part of the project and included as a part of the resultant bond issue.
- 9. The Corporation has established an application fee of Five Hundred Dollars (\$500) to cover the anticipated costs of the Corporation in processing this application. A check or money order made payable to the Corporation must accompany each application. THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE APPLICATION FEE.

Post-Closing Modification/Amendment Transactions. The amount of the administrative fee for Post-Closing Modification/Amendment Transactions shall be determined by the staff of the Corporation, with the review and approval by the Corporation. The minimum administrative fee for such transactions shall equal Five Hundred Dollars (\$500).

10. The Corporation has established a project fee for each project in which the Corporation participates. UNLESS THE CORPORATION AGREES IN WRITING TO THE CONTRARY, THE PROJECT FEE IS REQUIRED TO BE PAID BY THE APPLICANT AT OR PRIOR TO

THE GRANTING OF ANY FINANCIAL ASSISTANCE BY THE CORPORATION. This project fee is equal to 1% of the **total project cost.** If there is no closing, there is no fee charged. By execution and delivery of this application the applicant agrees to pay the Corporation's project fee and the costs and expenses of the Corporation described in paragraph 8 above, including the fees and expenses of the Corporation's general counsel and bond counsel.

- 11. The Corporation requires that each application be accompanied by the most recent (3) years of audited financial statements of the applicant to include Balance Sheet, Net Worth Reconciliation and Profit and Loss Statements. Interim YTD as previous and current aging of Accounts Receivable and Accounts Payable. Earnings Projections/Pro Forma Financial Statements for the next 3 years. The Corporation reserves the right to reject any application, which fails to contain the foregoing information.
- 12. Each application must be accompanied by a Business or Project Plan describing the project in detail. The Business or Project Plan must also address Section VI (c) of the application, Project Benefit Information. Applicant must provide the Corporation with information by completing the Cost Benefit Analysis attached to the application so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.). THIS APPLICATION WILL NOT BE ACCEPTED BY THE CORPORATION UNLESS ACCOMPANIED BY THE PROJECT BENEFIT INFORMATION DESCRIBED IN SECTION VI. (C).

***** FOR CORPORATION USE ONLY

| 1. Project Number | |
|-------------------------------------------------------------|------|
| 2. Date application received by Corporation | , 20 |
| 3. Date application referred to attorney for review | , 20 |
| 4. Date copy of application mailed to members | , 20 |
| 5. Date notice of Corporation meeting on application posted | , 20 |
| 6. Date notice of Corporation meeting on application mailed | , 20 |
| 7. Date of Corporation meeting on application | , 20 |
| 8. Date Corporation conditionally approved application | , 20 |
| 9. Date scheduled for public hearing | , 20 |
| 10. Date Environmental Assessment Form ("EAF") received | , 20 |
| 11. Date Corporation completed environmental review | , 20 |
| 12. Date of final approval of application | , 20 |

I. <u>INFORMATION CONCERNING THE PROPOSED OCCUPANT OF THE PROJECT (HEREINAFTER, THE "COMPANY").</u>

A.

| 1. | Co | ompai | y Name: | | | | |
|----|------|------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Pr | Present Address: | | | | | |
| | To | wn/C | ity: State: Zip Code: | | | | |
| | En | nploy | er's ID No.: | | | | |
| | Ph | one: | Fax: Email: | | | | |
| 2. | If | the C | ompany differs from the Applicant, give details of relationship: | | | | |
| 3. | Indi | icate 1 | ype of business organization of Company: | | | | |
| | a. | | Corporation. If so, incorporated in what country? | | | | |
| | | | What State?; Date Incorporated:; | | | | |
| | | | Type of Corporation?; | | | | |
| | | | Authorized to do business in New York? Yes; No | | | | |
| | b. | | Partnership. If so, indicate type of partnership: | | | | |
| | | | Number of general partners; Number of limited partners | | | | |
| | c. | | Limited liability company. If so, formed in what state? | | | | |
| | | | Date formed; Authorized to do business in New York? Yes No | | | | |
| | d. | | Sole proprietorship. | | | | |
| 4. | orga | anizat | ompany a subsidiary or direct or indirect affiliate of any other ion(s)? If so, indicate name of related organization(s) and ip: | | | | |

B. <u>Management of Company</u>:

2.

1. List all owners, officers, directors and partners (complete all columns for each person):

| | AME AND HOME ADDRESS | | Office Held | OTHER PRINCIPAL BUSINESS |
|----|----------------------|-------------------------------------|--------------------------------------------------------------|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | 2. | | or management of the Concivil or criminal litigation? Y | |
| | | | listed above ever been convolor traffic violation)? Yes | |
| | 4. | • • | listed above or any concern vever been in receivership or be | |
| | 5. | If the answer to in a separate atta | any of questions 2 through 4 ichment. | is yes, please furnish details |
| C. | Princi | pal Owners of Cor | npany: | |
| | 1. | | publicly held? Yes; Ne stocks are traded: | No If yes, please list |

| Name | Address | PERCENTAGE OF HOLDING |
|------|---------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If no, list all stockholders having a 5% or more interest in the Company:

| D. | Com | npany's | principal bank(s) of account: |
|-----|----------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAT | | ÇARDI | NG PROPOSED PROJECT. |
| A. | | cription | of the Project: (Please provide a brief narrative description of the |
| | | | |
| В. | Loca | ation of | the Project: |
| | 1. 2. 3. 4. 5. | Street City o Town Villag Coun | of: |
| C. | Desc | cription | of the Project site: |
| | 1. | | roximate size (in acres or square feet) of the Project site: map, survey or sketch of the Project site attached? Yes; No |
| | 2. | Are t | there existing buildings on the Project site? Yes; No If yes, indicate the number of buildings on the site: Also, please briefly identify each existing building and indicate the approximate size (in square feet) of each such building: |
| | | | |
| | | | |

| | Are the existing buildings abandoned? Yes; No About to be abandoned? Yes; No If yes, describ |
|----------|----------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| Util | ities serving the Project site: |
| Wa | nter-Municipal: |
| C | Other (describe) |
| Sev | wer-Municipal |
| C | Other (describe) |
| Ele | ectric-Utility |
| C | Other (describe) |
| He | at-Utility |
| C | Other (describe) |
| | |
| | |
| | |
| a. | If the Company owns the Project site, indicate date of purchase price \$ |
| a. b. | |

| | 5. | a. Zoning District in which the Project is located: |
|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | b. Are there any variances or special permits affecting the Project site? Yes; No If yes, list below and attach copies of all such variances or special permits: |
| | | |
| D. | Desc | eription of Proposed Construction: |
| | 1. | Does part of the Project consist of the acquisition or construction of a new building or buildings? Yes; No If yes, indicate number and size of new buildings: |
| | | |
| | 2. | Does part of the Project consist of additions and/or renovations to existing buildings located on the Project site? Yes; No If yes, indicate the buildings to be expanded or renovated, the size of any expansions and the nature of expansion and/or renovation: |
| | | |
| | 3. | Describe the principal uses to be made by the Company of the building or buildings to be acquired, constructed or expanded: |
| | | |
| E. | Desc | eription of the Equipment: |
| | 1. | Does a part of the Project consist of the acquisition or installation of machinery, equipment or other personal property (the "Equipment")? Yes; No If yes, describe the Equipment: |
| | | |

| | 2. | With respect to the Equipment to be acquired, will any of the Equipment be Equipment which has previously been used? Yes; No If yes, please provide detail: |
|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3. | Describe the principal uses to be made by the Company of the Equipment to be acquired or installed: |
| F. | · · | ct Use: |
| | 1. | What are the principal products to be produced at the Project? |
| | 2. | What are the principal activities to be conducted at the Project? |
| | 3. | Does the Project include facilities or property that are primarily used in making retail sales of goods or services to customers who personally visit such facilities? Yes; No If yes, please provide detail: |
| | | |

| 4. | Projec makin | answer to question 3 is yes, what percentage of the cost of the ct will be expended on such facilities or property primarily used in gretail sales of goods or services to customers who personally visit roject?%. |
|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | | answer to question 3 is yes, and the answer to question 4 is more 33.33%, indicate whether any of the following apply to the Project: |
| | a. | Will the Project be operated by a not-for-profit corporation? Yes; No If yes, please explain: |
| | b. | Is the Project likely to attract a significant number of visitors from outside the economic development region in which the Project will be located? Yes; No If yes, please explain: |
| | c. | Would the Project occupant, but for the contemplated financial assistance from the Corporation, locate the related jobs outside the State of New York? Yes; No If yes, please explain: |
| | d. | Is the predominant purpose of the Project to make available goods or services which would not, but for the Project, be reasonable accessible to the residents of the city, town or village within which the Project will be located, because of a lack of reasonably accessible retail trade facilities offering such goods or services? Yes; No If yes, please provide detail: |
| | e. | Will the Project be located in one of the following: (i) the City of |

e. Will the Project be located in one of the following: (i) the City of New York; (ii) an area designed as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (iii) a

| | recent census data, has (x) a poverty rate of at least 20% for the year in which the data relates, or at least 20% of households receiving public assistance, and (y) an unemployment rate of at least 1.25 times the statewide unemployment rate for the year to which the data relates? Yes; No If yes, please explain: |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the P | answers to any of subdivisions c. through e. of question 5 is yes, will roject preserve permanent, private sector jobs or increase the overall per of permanent, private sector jobs in the State of New York? Yes; No If yes, please explain: |
| facili "Proj | the completion of the Project result in the removal of a plant or ty of the Company or another proposed occupant of the Project (a ect Occupant") from one area of the State of New York to another of the State of New York? Yes; No If yes, please in: |
| | |

of the following apply to the Project:

| | Is the Project reasonably necessary to preserve the competitive position of the Company or such Project Occupant in its industry? Yes; No If yes, please provide detail: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| b. | Is the Project reasonably necessary to discourage the Company or such Project Occupant from removing such other plant or facility to a location outside the State of New York? Yes; No If yes, please provide detail: |
| | |
| | the Project be owned by a not-for-profit corporation? Yes; |
| | |
| | |
| | e answer to question 10 is yes, indicate whether any of the following to the Project: |
| | to the Project: Is the Project a housing facility primarily designed to be occupied |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If |
| apply | Is the Project a housing facility primarily designed to be occupied by individuals 60 years of age or older? Yes; No If yes, please explain: Is the Project a dormitory for an educational institution? Yes |

| | | c. Is the Project a facility as defined in Article 28 of the Public Health Law? Yes; No If yes, please explain: |
|----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 12. | If the answer to any of the questions contained in question 11 is yes indicate whether the cost of the Project will exceed \$20 million. Yes; No If yes, please provide detail: |
| | 13. | Will the Project be sold or leased to a municipality? Yes; No |
| | | If yes, please provide detail: |
| G. | <u>Proje</u> 1. | If the Project includes the acquisition of any land or buildings, have any steps been taken toward acquiring same? Yes; No If yes please discuss in detail the approximate stage of such acquisition. |
| | 2. | If the Project includes the acquisition of any Equipment, have any steps been taken toward acquiring same? Yes; No If yes, please discuss in detail the approximate stage of such acquisition: |
| | 3. | If the Project involves the construction or reconstruction of any building or other improvement, has construction or reconstruction work on any such building or improvement begun? Yes; No If yes please discuss in detail the approximate extent of construction or |

| | | whether such specific steps have been completed as site clearance and preparation; completion of foundations, installation of footings; etc.: |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 4. | Please indicate amount of funds expended on the Project by the Company in the past three (3) years and the purposes of such expenditures: |
| 11 | A | 4 Control (Control to the control to |
| Н. | <u>Agen</u> 1. | If the Corporation approves the Project, there are two methods that may be used to undertake the Project. The applicant can undertake the Project privately and sell the Project to the Corporation upon completion. Alternatively, the applicant can request to be appointed as "agent" of the Corporation, in which case certain laws applicable to public construction may apply to the Project. Does the applicant wish to be designated as "agent" of the Corporation for purposes of undertaking the Project? Yes; No |
| | 2. | If the answer to question 1 is yes, does the applicant desire such "agent" status prior to the closing date of the financing? Yes; No |

III. INFORMATION CONCERNING LEASES OR SUBLEASES OF THE PROJECT. (PLEASE COMPLETE THE FOLLOWING SECTION IF THE COMPANY INTENDS TO LEASE OR SUBLEASE ANY PORTION OF THE PROJECT).

| 4 . | Does the Company intend to leas market value) of the Project? Yes following for each existing or prop | ; No | If yes, please complete the | | | | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------|--|--|--|--|
| 1. | Sublessee Name: | | | | | | |
| | Present Address: | | | | | | |
| | City: | State: | Zip: | | | | |
| | Employer's ID No.: | | | | | | |
| | Sublessee Is: Corporation: _ | Partnership: | Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | | | |
| | Percentage of Project to be leased of | or subleased: | | | | | |
| | Use of Project intended by Sublesse | ee: | | | | | |
| | Date of lease or sublease to Subless | Date of lease or sublease to Sublessee: | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. Please provide on a separate attachment answers to questions II(F)(7) and (8) with | | | | | | |
| 2. | respect to such sublessee. Sublessee Name: | | | | | | |
| | Present Address: | C | | | | | |
| | City: | | <u>-</u> | | | | |
| | | | | | | | |
| | Sublessee Is: Corporation: _ | _ | | | | | |
| | | Relationship to Company: | | | | | |
| | | Percentage of Project to be leased or subleased: | | | | | |
| | Use of Project intended by Sublesse | | | | | | |
| | Date of lease or sublease to Subless | | | | | | |
| | Term of lease or sublease to Sublessee: | | | | | | |

| | ; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| 3. | Sublessee Name: | | | | |
| | Present Address: | | | | |
| | City: State: Zip: | | | | |
| | Employer's ID No.: | | | | |
| | Sublessee Is: Corporation: Partnership: Sole Proprietorship: | | | | |
| | Relationship to Company: | | | | |
| | Percentage of Project to be leased or subleased: | | | | |
| | Use of Project intended by Sublessee: | | | | |
| | Date of lease or sublease to Sublessee: | | | | |
| | Term of lease or sublease to Sublessee: | | | | |
| | Will any portion of the space leased by this sublessee be primarily used in making retail sales of goods or services to customers who personally visit the Project? Yes; No If yes, please provide on a separate attachment (a) details and (b) the answers to questions II(F)(4) through (6) with respect to such sublessee. | | | | |
| | Please provide on a separate attachment answers to questions II(F)(7) and (8) with respect to such sublessee. | | | | |
| B. | What percentage of the space intended to be leased or subleased is now subject to a binding written lease or sublease? | | | | |

IV. <u>EMPLOYMENT IMPACT</u>. Indicate below the number of people presently employed at the Project site and the <u>additional</u> number that will be employed at the Project site at the end of the first, second and third years after the Project has been completed. Also, indicate below the number of workers employed at the Project site representing newly created positions as opposed to positions relocated from other project sites of the applicant.

| TYPE OF EMPLOYMENT | | | | | |
|--------------------------------------------------|-------------------------------|---------|--------------|------------|--------|
| | Professional or Managerial | Skilled | Semi-Skilled | Un-Skilled | Totals |
| Present (Retained) Full Time | | | | | |
| Present (Retained) Part Time | | | | | |
| Present (Retained) Seasonal | | | | | |
| First Year Full Time (only new jobs created) | | | | | |
| First Year Part Time (only new jobs created) | | | | | |
| First Year Seasonal (only new jobs created) | | | | | |
| Second Year Full Time (only new jobs created) | | | | | |
| Second Year Part Time (only new jobs created) | | | | | |
| Second Year Seasonal (only new jobs created) | | | | | |
| Third Year Full Time (only new jobs created) | | | | | |
| Third Year Part Time (only new jobs created) | | | | | |
| Third Year Seasonal (only new jobs created) | | | | | |
| Construction Jobs Created | | | | | |

V. **PROJECT COST**.

A. <u>Anticipated Project Costs</u>. State the costs reasonably necessary for the acquisition of the Project site, the construction of the proposed buildings and the acquisition and installation of any machinery and equipment necessary or convenient in connection therewith, and including any utilities, access roads or appurtenant facilities, using the following categories:

| Description of Cost | <u>Amount</u> |
|-----------------------------------------------------|---------------|
| Land | \$ |
| Buildings | \$ |
| Machinery and equipment costs | \$ |
| Utilities, roads and appurtenant costs | \$ |
| Architects and engineering fees | \$ |
| Costs of Bond issue (legal, financial and printing) | \$ |
| Construction loan fees and interest (if applicable) | \$ |
| Other (specify) | |
| | \$ |
| | \$ |
| | \$ |
| TOTAL PROJECT COSTS | \$ |

| B. | Have any of the above expenditures already been made by the applicant? | Yes |
|----|------------------------------------------------------------------------|-----|
| | | |

VI. FINANCIAL ASSISTANCE EXPECTED FROM THE CORPORATION.

A.

| Finan | cing. | | | | |
|-------|-------|-------------------------------------------------------------------------------------------------------------------|---------|--------|-----------------|
| 1. | | applicant requesting that the Corporing the Project? Yes; No | | | |
| | a. | Amount of loan requested: \$ | | Dollar | rs; and |
| | b. | Maturity requested: | | Years. | |
| 2. | | answer to question 1 is yes, is the interest on such bonds intended to empt from federal income taxation? Yes; No | | | |
| 3. | | answer to question 2 is yes, will any y of the following purposes: | portion | of the | Project be used |
| | a. | Retail food and beverage services: | Yes _ | ; | No |
| | b. | Automobile sales or service: | Yes _ | ; | No |
| | c. | Recreation or entertainment: | Yes _ | ; | No |
| | d. | Golf course: | Yes _ | ; | No |
| | e. | County club: | Yes _ | ; | No |
| | f. | Massage parlor: | Yes _ | ; | No |
| | g. | Tennis club: | Yes _ | ; | No |
| | h. | Skating facility (including roller skating, skateboard and ice skating): | Yes _ | ; | No |
| | i. | Racquet sports facility: | Yes _ | ; | No |
| | j. | Handball and racquetball court: | Yes _ | ; | No |
| | k. | Hot tub facility: | Yes _ | ; | No |
| | 1. | Suntan facility: | Yes _ | ; | No |
| | m. | Racetrack: | Yes _ | ; | No |
| | n. | Airplane: | Yes _ | ; | No |
| | 0. | Skybox or private luxury box: | Yes _ | ; | No |
| | p. | Health club facility: | Yes _ | ; | No |
| | q. | Gambling: | Yes _ | ; | |
| | r. | Sale of alcoholic beverages for consumption off premises: | Yes _ | ; | No |

4. If the answer to any of the above questions contained in question 3 is yes, please furnish details on a separate attachment.

| B. | Tax B | enefits. | | | |
|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--|--|
| | 1. | Is the applicant expecting that the financing for the F by one or more mortgages? Yes; No approximate amount of financing to be secured by m | . If yes, what is the | | |
| | 2. | Is the applicant expecting to be appointed agent of the Corporation for the purpose of qualifying for exemption from N.Y.S. Sales Tax or Compensating Use Tax? Yes; No If yes, what is the approximate amount of purchases which the applicant expects to be exempt from the N.Y.S. Sales and Compensating Use Taxes? \$ | | | |
| | 3. | What is the estimated value of each type of tax-exent connection with the Project? Please detail the type value of each exemption. | | | |
| | | a. N.Y.S. Sales and Compensating Use Taxes: | \$ | | |
| | | b. Mortgage Recording Taxes: | \$ | | |
| | | c. Other (please specify): | | | |
| | | | \$ | | |
| | | | \$ | | |
| | 4. | Please list the affected taxing jurisdictions for the Pro- | oject. | | |
| | | a. Village (if any): | | | |
| | | b. Town: | | | |
| | | c. City (if any): | | | |
| | | d. School District: | | | |
| | 6. | Are any of the tax-exemptions being sought in conneinconsistent with the Corporation's Uniform Tax-ex; No If yes, please explain how the rediffers from the Corporation's Uniform Tax-Exemption | emption Policy? Yes quest of the applicant | | |
| | | | | | |
| | | | | | |
| | | | | | |

C. <u>Project Benefit Information</u>. Provide the Corporation with information by completing the Cost/Benefit Analysis Worksheet located at Schedule A attached hereto so that the Corporation can assess the cost/benefit analysis of undertaking the Project. Such information should also consist of a list and detailed description of the benefits of the Corporation undertaking the Project (e.g., number of jobs

created, types of jobs created, economic development in the area, etc.). Such information should also consist of a list and detailed description of the costs of the Corporation undertaking the Project (e.g., tax revenues lost, buildings abandoned, etc.).

- VII. <u>REPRESENTATIONS BY THE APPLICANT</u>. The applicant understands and agrees with the Corporation as follows:
 - A. <u>Job Listings:</u> In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the Project (including any tenants located in the Project) will be listed with the New York State Department of Labor Community Services Division (the "DOL") and with the Ulster County Office of Employment and Training (collectively with the DOL, the "OET Entities"), the administrative entities of the service delivery area created by the federal job training partnership Act (Public Law 97-300) (the "OET Law") in which the Project is located.
 - B. <u>First Consideration for Employment</u>: In accordance with Section 858-b(2) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, except as otherwise provided by collective bargaining agreements, where practicable, the applicant (and any tenants located in the Project) will first consider persons eligible to participate in OET Law programs who shall be referred by the OET Entities for new employment opportunities created as a result of the Project.
 - C. <u>Annual Sales Tax Filings</u>: In accordance with Section 874(8) of the New York General Municipal Law, the applicant understands and agrees that, if the Project receives any sales tax exemptions as part of the Financial Assistance from the Corporation, in accordance with Section 874(8) of the General Municipal Law, the applicant agrees to file, or cause to be filed, with the New York State Department of Taxation and Finance, the annual form prescribed by the Department of Taxation and Finance, describing the value of all sales tax exemptions claimed by the applicant and all consultants or subcontractors retained by the applicant.
 - D. <u>Annual Employment Reports</u>: The applicant understands and agrees that, if the Project receives any Financial Assistance from the Corporation, the applicant agrees to file, or cause to be filed (including any tenants located in the Project), with the Corporation, on an annual basis, reports regarding the number of people employed at the project site.
 - E. <u>Absence of Conflicts of Interest</u>: The applicant has received from the Corporation a list of the members, officers and employees of the Corporation. No member, officer or employee of the Corporation has an interest, whether direct or indirect, in any transaction contemplated by this Application, except as hereinafter described:

| | Applicant | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|
| Ву: | | | | |
| Title: | | | | |
| | | | | |
| | | | | |
| NOTE: APPLICANT MUST COMPLETE THE VERIFICATION APPEARING ON PAGES 25 THROUGH 28 HEREOF BEFORE A NOTARY PUBLIC AND MUST SIGN AND ACKNOWLEDGE THE HOLD HARMLESS AGREEMENT APPEARING ON PAGE 29 AND MUST COMPLETE THE PROJECT COST/BENEFIT ANALYSIS ATTACHED HERETO AS SCHEDULE A. | | | | |

(If Applicant is a Corporation)

| STATE OF |) | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| (Name of of | ficer of applicant) | , deposes and says that he is the |
| (Traine of of | of | |
| (Title) | 01 | (Company Name) |
| knows the contents there knowledge. Deponent f not by said Company is belief relative to all ma- knowledge are investig | eof; and that the same further says that the re because the said Comters in the said applications which deponent as well as information | tion; that he has read the foregoing application and is true and complete and accurate to the best of his ason this verification is made by the deponent and apany is a corporation. The grounds of deponent's cation which are not stated upon his own personal at has caused to be made concerning the subject on acquired by deponent in the course of his duties of said corporation. |
| | | (Officer of applicant) |
| Sworn to before me this | | |
| day of | , 20 | |
| Notary Public | | |

(If Applicant is a Partnership)

| STATE OF |) | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | , deposes and says that he is o | one |
| (Name of in | dividual) | , a. F | |
| of the members of the fi | rm of | | the |
| | | (Partnership name) | |
| knows the contents there knowledge. The ground are not stated upon his cobe made concerning the | eof; and that the saids of deponent's belown personal knowle subject matter of | tion; that he has read the foregoing application me is true and complete and accurate to the best of ief relative to all matters in the said application while dege are investigations which deponent has caused this application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application as well as information acquired member of and from the books and papers of second control of the said application who have a said application as well as information acquired member of and from the books and papers of said application. | his nich d to by |
| | | (Partner) | |
| Sworn to before me this | | | |
| day of | , 20 | | |
| Notary Public | | _ | |

(If Applicant is a Limited Liability Company)

| STATE OF |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | | |
| | | | |
| | | | 1 4 4 4 4 |
| (Name of office | cer of applicant) | , deposes a | and says that he is the |
| | of | | , |
| (Title) | | (Company Name) | |
| knowledge. Deponent fur not by said Company is b of deponent's belief relati own personal knowledge the subject matter of this a | rther says that the re- pecause the said Con- tive to all matters in are investigations va- application as well a | is true and complete and accuration as this verification is made appany is a limited liability course the said application which are which deponent has caused to a information acquired by depend papers of said company. | by the deponent and impany. The grounds re not stated upon his be made concerning conent in the course of |
| | | (Officer of ap | plicant) |
| Sworn to before me this | | | |
| day of | ., 20 | | |
| Notary Public | | | |

(If Applicant Sole Proprietor)

| STATE OF |) | |
|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF |) SS.:) | |
| | | |
| | | |
| | 1) | , deposes and says that he has read |
| (Name individua | al) | |
| and accurate to the best of matters in the said applica | f his knowledge. Thation which are not s | thereof; and that the same is true and complete e grounds of deponent's belief relative to all stated upon his own personal knowledge are e made concerning the subject matter of this |
| | | (Proprietor) |
| | | · · · · · |
| Sworn to before me this | | |
| day of, 2 | 20 | |
| Notary Public | | |

HOLD HARMLESS AGREEMENT

Applicant hereby releases Ulster County Capital Resource Corporation and the members, officers, servants, agents and employees thereof (hereinafter collectively referred to as the "Corporation") from, agrees that the Corporation shall not be liable for and agrees to indemnify, defend and hold the Corporation harmless from and against any and all liability arising from or expense incurred by (A) the Corporation's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the Corporation, (B) the Corporation's acquisition, construction, reconstruction and/or installation of the Project described therein and (C) any further action taken by the Corporation with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the Corporation or the Applicant are unable to reach final agreement with respect to the Project, then, and in that event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the Corporation, its agents or assigns, all actual costs incurred by the Corporation in the processing of the Application, including attorney's fees, if any.

| | (Applicant) | |
|-------------------------|-----------------------------------------------------------|--|
| | By: | |
| Sworn to before me this | Title: | |
| day of, 20 | | |
| | _ | |
| | | |
| | N WILL NOT BE ACCEPTED BY THE THE HOLD HARMLESS AGREEMENT | |

SCHEDULE A

COST/BENEFIT ANALYSIS WORKSHEET

In order for the Ulster County Capital Resource Corporation (the "Corporation") to prepare a Cost/Benefit Analysis for a proposed project (the "Project"), the Applicant must answer the questions contained in this Project Questionnaire (the "Questionnaire") and complete the attached Schedules. This Questionnaire and the attached Schedule will provide information regarding various aspects of the Project, and the costs and benefits associated therewith.

Since we need this Questionnaire to be completed before we can finalize the Cost/Benefit Analysis, please complete this Questionnaire and forward it to us at your earliest convenience.

PROJECT QUESTIONNAIRE

| 1. Name of Project Beneficiary ("Company"): | |
|-------------------------------------------------|----|
| 2. Brief Identification of the Project: | |
| 3. Estimated Amount of Project Benefits Sought: | |
| A. Amount of Bonds Sought: | \$ |
| B. Value of Sales Tax Exemption Sought | \$ |
| C. Value of Real Property Tax Exemption | |
| Sought | \$ |
| D. Value of Mortgage Recording Tax | |
| Exemption Sought | \$ |

PROJECTED PROJECT INVESTMENT

| A. | Land-Related Costs | |
|----|-------------------------------------------|----|
| 1. | Land acquisition | \$ |
| 2. | Site preparation | \$ |
| 3. | Landscaping | \$ |
| 4. | Utilities and infrastructure development | \$ |
| 5. | Access roads and parking development | \$ |
| 6. | Other land-related costs (describe) | \$ |
| | | |
| B. | Building-Related Costs | |
| 1. | Acquisition of existing structures | \$ |
| 2. | Renovation of existing structures | \$ |
| 3. | New construction costs | \$ |
| 4. | Electrical systems | \$ |
| 5. | Heating, ventilation and air conditioning | \$ |
| 6. | Plumbing | \$ |
| 7. | Other building-related costs (describe) | \$ |
| | | |

| C. | Machinery and Equipment Costs | |
|-------------------------------------------|------------------------------------------------|----|
| 1. | Production and process equipment | \$ |
| 2. | Packaging equipment | \$ |
| 3. | Warehousing equipment | \$ |
| 4. | Installation costs for various equipment | \$ |
| 5. | Other equipment-related costs (describe) | \$ |
| | | |
| D. | Furniture and Fixture Costs | |
| 1. | Office furniture | \$ |
| 2. | Office equipment | \$ |
| 3. | Computers | \$ |
| 4. | Other furniture-related costs (describe) | \$ |
| | | |
| E. | Working Capital Costs | |
| 1. | Operation costs | \$ |
| 2. | Production costs | \$ |
| 3. | Raw materials | \$ |
| 4. | Debt service | \$ |
| 5. | Relocation costs | \$ |
| 6. Skills training \$ | | \$ |
| 7. | Other working capital-related costs (describe) | \$ |
| | - | |
| F. | Professional Service Costs | |
| 1. | Architecture and engineering | \$ |
| 2. Accounting/legal | | \$ |
| 3. Other service-related costs (describe) | | \$ |
| | | |
| G. | Other Costs | |
| 1. | | \$ |
| 2. | | \$ |
| | | |
| H. | Summary of Expenditures | |
| 1. | 7 1 | |
| 2. | Total Building Related Costs | \$ |
| 3. | Total Machinery and Equipment Costs | \$ |
| 4. | Total Furniture and Fixture Costs | \$ |
| 5. | Total Working Capital Costs | \$ |
| 6. | Total Professional Service Costs | \$ |
| 7. | Total Other Costs | \$ |
| | | |
| | | I |

PROJECTED CONSTRUCTION EMPLOYMENT IMPACT

I. Please provide estimates of total construction jobs at the Project:

| Year | Construction Jobs (Annual wages and benefits \$40,000 and under) | Construction Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total annual wages and benefits of total construction jobs at the Project:

| Year | Total A | nnual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------|--------------------------|-------------------------------------|
| Current Year | \$ | | \$ |
| Year 1 | \$ | | \$ |
| Year 2 | \$ | | \$ |
| Year 3 | \$ | | \$ |
| Year 4 | \$ | | \$ |
| Year 5 | \$ | | \$ |

PROJECTED PERMANENT EMPLOYMENT IMPACT

I. Please provide estimates of total existing permanent jobs to be preserved or retained as a result of the Project:

| Year | Existing Jobs | Existing Jobs |
|--------------|----------------------------|---------------------------------|
| | (Annual wages and benefits | (Annual wages and benefits over |
| | \$40,000 and under) | \$40,000) |
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

II. Please provide estimates of total new permanent jobs to be created at the Project:

| Year | New Jobs (Annual wages and benefits \$40,000 and under) | New Jobs (Annual wages and benefits over \$40,000) |
|--------------|---------------------------------------------------------------|----------------------------------------------------------|
| Current Year | | |
| Year 1 | | |
| Year 2 | | |
| Year 3 | | |
| Year 4 | | |
| Year 5 | | |

III. Please provide estimates of total annual wages and benefits of total permanent jobs at the Project:

| Year | Total Annual Wages and Benefits | Estimated Additional NYS Income Tax |
|--------------|---------------------------------|-------------------------------------|
| Current Year | \$ | \$ |
| Year 1 | \$ | \$ |
| Year 2 | \$ | \$ |
| Year 3 | \$ | \$ |
| Year 4 | \$ | \$ |
| Year 5 | \$ | \$ |

- IV. Please provide estimates for the following:
 - A. Creation of New Job Skills relating to permanent jobs. Please complete Schedule A.

PROJECTED OPERATING IMPACT

I. Please provide estimates for the impact of Project operating purchases and sales:

| Additional Purchases (1 st year following project completion) | \$ |
|-----------------------------------------------------------------------------------------------------------------------------|----|
| Additional Sales Tax Paid on Additional Purchases | \$ |
| Estimated Additional Sales (1 st full year following project completion | \$ |
| Estimated Additional Sales Tax to be collected on additional sales (1 st full year following project completion) | \$ |

II. Please provide estimates for the impact of Project on existing real property taxes and new payments in lieu of taxes ("Pilot Payments"):

| Year | Existing Real | New Pilot | Total |
|--------------|----------------|-----------|-------|
| | Property Taxes | Payments | |
| Current Year | | | |
| Year 1 | | | |
| Year 2 | | | |
| Year 3 | | | |
| Year 4 | | | |
| Year 5 | | | |
| Year 6 | | | |
| Year 7 | | | |
| Year 8 | | | |
| Year 9 | | | |
| Year 10 | | | |

III. Please provide estimates for the impact of other economic benefits expected to be produced as a result of the Project:

CERTIFICATION

I certify that I have prepared the responses provided in this Questionnaire and that, to the best of my knowledge, such responses are true, correct and complete.

I understand that the foregoing information and attached documentation will be relied upon, and constitute inducement for, the Corporation in providing financial assistance to the Project. I certify that I am familiar with the Project and am authorized by the Company to provide the foregoing information, and such information is true and complete to the best of my knowledge. I further agree that I will advise the Corporation of any changes in such information, and will answer any further questions regarding the Project prior to the closing.

| Date Signed: | Name of Person Completing Project Questionnaire on behalf of the Company. |
|---------------------|------------------------------------------------------------------------------|
| | Name: Title: Phone Number: |
| | Signature: |

SCHEDULE A

CREATION OF NEW JOB SKILLS

Please list the projected new job skills for the new permanent jobs to be created at the Project as a result of the undertaking of the Project by the Company.

| New Job Skills | Number of Positions Created | Wage Rate |
|----------------|-----------------------------|-----------|
| | | |
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Should you need additional space, please attach a separate sheet.